**St Olaf Lutheran Church**

**Sunday, August 14, 2022**

**10th Sunday after Pentecost**

*The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today in worship we are surrounded by a great “cloud of witnesses.” In the word and in holy communion we are invited yet again to look to Jesus, “the pioneer and perfecter of our faith.”*

**Welcome & Announcements**

**\*Confession & Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity,☩ one God,

whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God,

we confess that we have not followed your path

but have chosen our own way.

Instead of putting others before ourselves,

we long to take the best seats at the table.

When met by those in need,

we have too often passed by on the other side.

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors.

**Amen.**

Hear the good news!

God does not deal with us according to our sins

but delights in granting pardon and mercy.

In the name of ☩ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**Amen.**

**\*Hymn** *You are Mine*  **ELW 581**

P: The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**\*Kyrie pg** **138**

**\*Glory to God pg 139**

**\*Prayer of the Day**

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*Please be seated*

### First Reading: Jeremiah 23:23-29

Because Jeremiah preaches the unpopular message of God’s judgment, he suffers rejection. Today’s reading distinguishes between the true prophet, like Jeremiah, who speaks God’s word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.

23Am I a God near by, says the Lord, and not a God far off? 24Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. 25I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” 26How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? 27They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. 28Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. 29Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

L: Word of God. Word of Life

**C: Thanks be to God**

### Psalm: Psalm 82

*Arise, O God, and rule the earth.*(Ps. 82:8)

1God stands to charge the divine coun- **|** cil assembled,  
  giving judgment in the midst **|** of the gods:  
 2**“How long will you | judge unjustly,**  
  **and show favor | to the wicked?**  
 3Save the weak **|** and the orphan;  
  defend the hum- **|** ble and needy;  
 4**rescue the weak | and the poor;**  
  **deliver them from the power | of the wicked. R**  
 5They do not know, neither do they understand; they wander a- **|** bout in darkness;  
  all the foundations of the **|** earth are shaken.  
 6**Now I say to you, | ‘You are gods,**  
  **and all of you children of | the Most High;**  
 7nevertheless, you shall **|** die like mortals,  
  and fall like **|** any prince.’ ”  
 8**Arise, O God, and | rule the earth,**  
  **for you shall take all nations | for your own.**

### Second Reading: Hebrews 11:29--12:2

The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this “cloud of witnesses,” we have Jesus, the perfect model of faithful endurance.

29By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. 30By faith the walls of Jericho fell after they had been encircled for seven days. 31By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.  
 32And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—33who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, 34quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. 35Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. 36Others suffered mocking and flogging, and even chains and imprisonment. 37They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—38of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.  
 39Yet all these, though they were commended for their faith, did not receive what was promised, 40since God had provided something better so that they would not, apart from us, be made perfect.  
 12:1Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, 2looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

L: Word of God. Word of Life

**C: Thanks be to God**

**\*Gospel Acclamation** (Alleluia) **pg 142**

**\*Gospel: Luke 12:49-56**

P: The Holy Gospel according to St. Luke, the 12th chapter

**C: Glory to you, O Lord**

*Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God’s call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.*

[Jesus said:] 49“I came to bring fire to the earth, and how I wish it were already kindled! 50I have a baptism with which to be baptized, and what stress I am under until it is completed! 51Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! 52From now on five in one household will be divided, three against two and two against three; 53they will be divided:  
 father against son  
  and son against father,  
 mother against daughter  
  and daughter against mother,  
 mother-in-law against her daughter-in-law  
  and daughter-in-law against mother-in-law.”  
 54He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. 55And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. 56You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P: The gospel of our Lord

**C: Praise to you, O Christ.**

**Children’s Sermon Pastor Emily**

**Sermon Grace Braun**

**\*Hymn** *Here I Am, Lord*  **ELW 574**

**\*Apostles Creed pg 105**

**\* Prayers of Intercession**

God, in your mercy,

**hear our prayer**

**\*Peace**

**Offering***: Please consider giving an offering for the mission and ministry of St. Olaf. We can continue to spread the gospel of Jesus Christ with your support and generosity. God bless you.*

**\*Offering prayer**

God of generosity:

you have given us an abundant life

strengthen us to labor in your world,

and equip us to bear fruit for the good of all,

in the name of Jesus.

**Amen.**

**\*Lord’s Prayer**

**\*Blessing**

The God of peace,

Father, ☩ Son, and Holy Spirit,

bless you, comfort you,

and show you the path of life

this day and always.

**Amen.**

**\*Hymn** *Go, My Children, with My Blessing!*  **ELW 543**

**\*Dismissal**

Go in peace. Love your neighbor.

**Thanks be to God.**

**Assisting in Worship**

Presider: Grace Braun

Assisting Minister: Pastor Emily

Organist/Pianist: Jason Swedlund

Reader: Dave Sauer

Ushers: Mitch Craigmile, Doug Seltz

Tech: Marc Matthes, Mark Oester, Bob Younie

### Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace,

**hear our prayer.**

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation (areas may be named). God of grace,

**hear our prayer.**

Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. God of grace,

**hear our prayer.**

Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief (especially). God of grace,

**hear our prayer.**

Holy Three, you are community, and you create community. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. God of grace,

**hear our prayer.**

Holy God, we remember your saints for their strong faith and witness, even unto death (especially the Emanuel Nine, whom we commemorate this week). Console grieving families. Stir up in us the resolve to end the sin of white supremacy and pursue the courageous path of justice. God of grace,

**hear our prayer.**

God of every time and place, in Jesus’ name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

**Amen.**