

**St. Olaf Lutheran Church**  
**Sunday, September 12, 2021**  
**9 am Traditional Service**  
**Lectionary 24, Year B**  
**“God’s Work, Our Hands”**

**\*Introduction**

Three weeks ago we heard Peter’s confession of faith as told in John’s gospel. This week we hear Mark’s version, when Peter says, “You are the Messiah.” In John, the stumbling block is Jesus’ invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus’ words about his own coming death, and here Peter himself stumbles over Jesus’ words. But Jesus is anointed (the meaning of *messiah*) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

**\*Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, † one God,  
whose teaching is life,  
whose presence is sure,  
and whose love is endless.  
**Amen.**

AM: Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

AM: God our comforter:  
**like lost sheep, we have gone astray.**  
**We gaze upon abundance and see scarcity.**  
**We turn our faces away from injustice and oppression.**  
**We exploit the earth with our apathy and greed.**  
**Free us from our sin, gracious God.**  
**Listen when we call out to you for help.**  
**Lead us by your love to love our neighbors as ourselves.**  
**Amen.**

P: All have sinned and fall short of the glory of God.  
By the gift of grace in † Christ Jesus, God makes you righteous.  
Receive with glad hearts the forgiveness of all your sins.  
**Amen.**

**\*HYMN**

***“God’s Work, Our Hands”***

(Tune is Earth & All Stars)

God's work, our hands: working together,  
building a future, repairing the world,  
raising up homes, planting new gardens,  
feeding the hungry and shelt'ring the cold.  
Bless, God, our hands as we work in your name,  
sharing the good news of your Gospel.

God's work, our feet: trav'ling together,  
following Jesus to places unknown,  
walking as friends, marching for freedom,  
running the race with God's future the goal.  
Bless, God, our feet as we follow your way,  
sharing the good news of your Gospel.

God's work, our voice: singing together,  
praising, proclaiming to all who will hear,  
praying for peace, shouting for justice,  
claiming God's love for the lost and the least.  
Bless, God, our voice as we speak in your name,  
sharing the good news of your Gospel.

God is at work in and around us:  
seedlings are sprouting and bread's on the rise!  
Washed and set free, humbled and honored,  
gifted by grace, we respond in God's love.  
Bless, God, our lives as we answer your call,  
sharing the good news of your Gospel.

Text: Wayne L. Wold

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**P:** The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

**\*Kyrie**

**\*Prayer of the Day**

AM: Let us pray.

**C: O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.  
Amen.**

*(Please be seated.)*

**\*9/11 Remembrance**

**First Reading: Isaiah 50:4-9a**

*The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.*

<sup>4</sup>The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens—  
wakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup>he who vindicates me is near.

Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.

<sup>9a</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

L: Word of God, word of life.

**C: Thanks be to God.**

### **Psalm: Psalm 116:1-9**

*I will walk in the presence of the LORD. (Ps. 116:9)*

<sup>1</sup>I love the LORD, who has <sup>1</sup>heard my voice,  
and listened to my <sup>1</sup>supplication,

<sup>2</sup>**for the LORD has given <sup>1</sup>ear to me  
whenev- <sup>1</sup>er I called.**

<sup>3</sup>The cords of death entangled me; the anguish of the grave <sup>1</sup>came upon me;  
I came to <sup>1</sup>grief and sorrow.

<sup>4</sup>**Then I called upon the name <sup>1</sup>of the LORD:  
“O LORD, I pray you, <sup>1</sup>save my life.” R**

<sup>5</sup>Gracious is the <sup>1</sup>LORD and righteous;  
our God is full <sup>1</sup>of compassion.

<sup>6</sup>**The LORD watches o- <sup>1</sup>ver the innocent;  
I was brought low, <sup>1</sup>and God saved me.**

<sup>7</sup>Turn again to your rest, <sup>1</sup>O my soul.  
for the LORD has dealt <sup>1</sup>well with you.

<sup>8</sup>**For you have rescued my <sup>1</sup>life from death,  
my eyes from tears, and my <sup>1</sup>feet from stumbling;**

<sup>9</sup>I will walk in the presence <sup>1</sup>of the LORD  
in the land <sup>1</sup>of the living. **R**

### **Second Reading: James 3:1-12**

*This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.*

<sup>1</sup>Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. <sup>3</sup>If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. <sup>4</sup>Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. <sup>7</sup>For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, <sup>8</sup>but no one can tame the tongue—a restless evil, full of deadly poison. <sup>9</sup>With

it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and brackish water? <sup>12</sup>Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

L: Word of God, word of life.

C: Thanks be to God.

### \*Gospel Acclamation

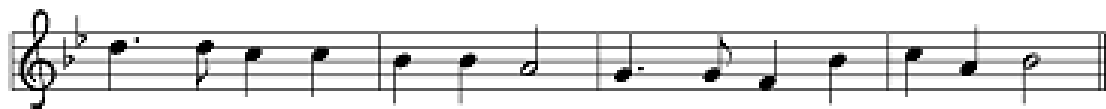
p. 205



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

### \*Gospel: Mark 8:27-38

P: The Holy Gospel according to St. Mark, the 8<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

<sup>27</sup>Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" <sup>28</sup>And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." <sup>29</sup>He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." <sup>30</sup>And he sternly ordered them not to tell anyone about him.

<sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

<sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their

life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

P: The gospel of our Lord.

C: Praise to you, O Christ.

*(Please be seated.)*

**CHILDREN’S SERMON**

*Emily Wikner*

**SERMON**

*Pastor Kyle Barton*

**HYMN of the Day**      *“Come, Thou Font of Every Blessing”*

**ELW 807**

**\*Apostles’ Creed**

**p. 105**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Prayers of Intercession**

AM: Lord, in your mercy,  
**hear our prayer.**

We lift all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

**Amen.**

### **\*Peace**

P: The peace of Christ be with you always.

C: **And also with you. (feel free to do an 'air' high five or a peace sign).**

### **Offering**

*Thank you for joining us in worship. At this time we will receive the offering for the mission and ministry at St. Olaf Lutheran Church. Our congregation relies on the generosity of God's people to sustain the work of our Lord. You can give by mailing a check to the church or on our Paypal link [paypal.me/stolaffd](https://www.paypal.me/stolaffd)*

### **\* Offering Prayer**

AM: O God,  
receive these gifts as you receive us:  
like a mother receives her child, with arms open wide.  
Nourish us anew in your tender care,  
and empower us in faithful service  
to tend to others with this same love,  
through Jesus Christ, our saving grace.

**Amen.**

### **\*Lord's Prayer**

**Our Father  
Who art in Heaven  
Hallowed be thy name  
Thy kingdom come  
Thy will be done  
On earth as it is in Heaven  
Give us this day our daily bread  
And forgive us our trespasses  
As we forgive those who trespass against us  
And lead us not into temptation  
But deliver us from evil  
For thine is the Kingdom  
and the power and the glory  
Forever and ever. Amen.**

## **\*Blessing**

P: May the God of all creation,  
in whose image we are made,  
who claims us and calls us beloved,  
who strengthens us for service,  
give you reason to rejoice and be glad!  
The blessing of God,  
Sovereign, † Savior, and Spirit,  
be with you today and always.  
**Amen.**

## **HYMN**

*“O Beautiful for Spacious Skies”*

**ELW 888**

## **\*Dismissal**

AM: Go in peace. Christ is with you.

**C: Thanks be to God.**

## **Assisting in Worship**

Presider:	Pastor Emily Sauer
Assisting Minister:	Pastor Kyle Barton
Children’s Sermon:	Emily Wikner
Reader:	Dave Sauer
Fellowship Hosts:	NEEDED
Organist:	Jason Swedlund
Greeters & Ushers:	Mitch Craigmile Doug Seltz
Van Driver:	Loren Miller
Sound Tech(s):	Marc Matthes Mark Oester Robert Younie