

**St. Olaf Lutheran Church**  
**Sunday, August 29, 2021**  
**9 am Traditional Service**  
**Lectionary 22, Year B**

**Introduction**

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.

**Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, † the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life. **Amen.**

**P:** The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**Lord have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

**\*Glory to God**

**p. 139**

**Prayer of the Day**

**P:** Let us pray.

**C:** **O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen.**

*(Please be seated.)*

**First Reading: Deuteronomy 4:1-2, 6-9**

*The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.*

<sup>1</sup>So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. <sup>2</sup>You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

<sup>6</sup>You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” <sup>7</sup>For what other great nation has a god so near to it as the LORD our God is whenever we call to him? <sup>8</sup>And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

<sup>9</sup>But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

L: Word of God, word of life.

**C: Thanks be to God.**

## **Psalm: Psalm 15**

*LORD, who may dwell in your tabernacle? (Ps. 15:1)*

<sup>1</sup>LORD, who may dwell in your | tabernacle?  
Who may abide upon your | holy hill?

<sup>2</sup>**Those who lead a blameless life and do | what is right,  
who speak the truth | from their heart;**

<sup>3</sup>they do not slander with the tongue, they do no evil | to their friends;  
they do not cast discredit up- | on a neighbor.

<sup>4</sup>**In their sight the wicked are rejected, but they honor those who | fear the LORD.  
They have sworn upon their health and do not take | back their word.**

<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes a- | gainst the innocent.  
Those who do these things shall never be | overthrown. **R**

## **Second Reading: James 1:17-27**

*The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.*

<sup>17</sup>Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup>In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

<sup>19</sup>You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup>for your anger does not produce God’s righteousness. <sup>21</sup>Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

<sup>22</sup>But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup>For if any are hearers of the

word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup>for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup>But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

<sup>26</sup>If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. <sup>27</sup>Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

L: Word of God, word of life

**C: Thanks be to God.**

### \*Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

### Gospel: Mark 7:1-8, 14-15, 21-23

P: The Holy Gospel according to St. Mark, the 7th chapter.

**C: Glory to you, O Lord.**

<sup>1</sup>Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], <sup>2</sup>they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup>(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup>and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup>So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup>He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,  
but their hearts are far from me;  
<sup>7</sup>in vain do they worship me,  
teaching human precepts as doctrines.’

<sup>8</sup>You abandon the commandment of God and hold to human tradition.”

<sup>14</sup>Then he called the crowd again and said to them, “Listen to me, all of you, and understand: <sup>15</sup>there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

<sup>21</sup>For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup>adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup>All these evil things come from within, and they defile a person.”

P: The gospel of our Lord.

**C: Praise to you, O Christ.**

*(Please be seated.)*

**CHILDREN'S SERMON**

*Emily Wikner*

**SERMON**

*Pastor Emily*

**HYMN**

*"Lord, Let My Heart Be Good Soil"*

**ELW 512**

**Prayers of Intercession**

Lord, in your mercy,  
**hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.  
**Amen.**

**Peace**

P: The peace of Christ be with you always.

**C: And also with you. (feel free to do an 'air' high five or a peace sign).**

**Offering**

*Thank you for joining us in worship. At this time we will receive the offering for the mission and ministry at St. Olaf Lutheran Church. Our congregation relies on the generosity of God's people to sustain the work of our Lord. You can give by mailing a check to the church or on our Paypal link [paypal.me/stolaffd](https://paypal.me/stolaffd)*

**\* Offering Prayer**

O God,  
receive these gifts as you receive us:  
like a mother receives her child, with arms open wide.  
Nourish us anew in your tender care,  
and empower us in faithful service  
to tend to others with this same love,  
through Jesus Christ, our saving grace.

**Amen.**

**\*Lord's Prayer**

**Our Father  
Who art in Heaven  
Hallowed be thy name  
Thy kingdom come**

**Thy will be done  
On earth as it is in Heaven  
Give us this day our daily bread  
And forgive us our trespasses  
As we forgive those who trespass against us  
And lead us not into temptation  
But deliver us from evil  
For thine is the Kingdom  
and the power and the glory  
Forever and ever.  
Amen.**

**\*Blessing**

May the God of all creation,  
in whose image we are made,  
who claims us and calls us beloved,  
who strengthens us for service,  
give you reason to rejoice and be glad!  
The blessing of God,  
Sovereign, † Savior, and Spirit,  
be with you today and always.  
**Amen.**

**HYMN**

*“For the Beauty of the Earth”*

**ELW 879**

**\*Dismissal**

**P:** Go in peace. Christ is with you.

**C:** **Thanks be to God.**

**Assisting in Worship**

Presider:	Pastor Emily Sauer
Children’s Sermon:	Emily Wikner
Reader:	Dave Sauer
Organist:	Jason Swedlund
Sound Tech(s):	Marc Matthes Mark Oester Robert Younie
Greeters/Ushers:	<b>NEEDED</b>
Bus:	Dennis Gross
Fellowship Hosts:	Pam Bygness & Viv Nore