Sunday, December 6, 2020 Second Sunday of Advent, Year B

Introduction

John calls people to repent, to clear the decks, to completely reorder their lives so that nothing gets in the way of the Lord's coming. The reading from Isaiah gives the context for this radical call: the assurance of forgiveness that encourages us to repent; the promise that the coming one will be gentle with the little ones. Isaiah calls us all to be heralds with John, to lift up our voices fearlessly and say, "See, your God is coming!" We say it to one another in worship, in order to say it with our lives in a world in need of justice and peace.

Advent Wreath Candle lighting: CLEAN-UP CREW

Reader One: Our lists are long, even in this strange mess where we live these days. And we want to do it right, we want to be safe, but we want to be able to enjoy the season. We've got work to do to put right what has gone wrong, to heal what is broken, to mend the relationships, and to prepare for the company that will come.

Reader Two: The prophet Isaiah reminded us that there is work to be done. "Prepare the way of the Lord, make straight in the desert a highway for our God." When God comes in, then healing is to be found, but we need to make the way; we need to open the door into our lives.

Reader One: So, we light these candles as a sign of our faith that the God we worship is not far from us and that we can clear the way for that God to come and dwell with us. We light these candles in faith that company is coming.

Reader Two: O Come, O Come Emmanuel. Amen

HYMN O Come, O Come Emmanuel v. 2

ELW 257

O come. O Wisdom from on high, Embracing all things far and nigh: In strength and beauty come and stay; teach us your will and guide our way.

Refrain

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be God, Father, & Son, and Holy Spirit, whose forgiveness is sure and whose steadfast love endures forever.

Amen.

Together let us honestly and humbly confess that we have not lived as God desires. *Silence is kept for reflection*.

Loving and forgiving God, we confess that we are held captive by sin.
In spite of our best efforts, we have gone astray. We have not welcomed the stranger; we have not loved our neighbor; we have not been Christ to one another. Restore us, O God.
Wake us up and turn us from our sin.
Renew us each day in the light of Christ. Amen.

People of God, hear this glad news: by God's endless grace your sins are forgiven, and you are free—free from all that holds you back and free to live in the peaceable realm of God. May you be strengthened in God's love,

+ comforted by Christ's peace, and accompanied with the power of the Holy Spirit. Amen.

Prayer of the Day

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming strengthen us to serve you with purified lives; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

HYMN

Come Thou Long Expected Jesus

ELW 254

- 1 Come, thou long-expected Jesus, born to set thy people free; from our fears and sins release us; let us find our rest in thee.

 Israel's strength and consolation, hope of all the earth thou art, dear desire of ev'ry nation, joy of ev'ry longing heart.
- 2 Born thy people to deliver, born a child, and yet a king; born to reign in us forever, now thy gracious kingdom bring. By thine own eternal Spirit rule in all our hearts alone; by thine all-sufficient merit raise us to thy glorious throne.

Reading: 2 Peter 3:8-15a

This short letter deals with the pressing concerns regarding the final advent of Jesus, especially concerns that could arise over its apparent delay. The author of the letter calls on Christians to anticipate the promised coming of the Lord through conduct dedicated to God.

⁸Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. ⁹The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

¹¹Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? ¹³But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

¹⁴Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; ^{15a}and regard the patience of our Lord as salvation.

L: Word of God, word of life.

C: Thanks be to God.

Gospel: Mark 1:1-8

The gospel of Mark does not begin with the story of Jesus' birth but with the voice of one crying out in the wilderness: Prepare the way of the Lord.

¹The beginning of the good news of Jesus Christ, the Son of God.

²As it is written in the prophet Isaiah,

"See, I am sending my messenger ahead of you,

who will prepare your way;

³the voice of one crying out in the wilderness:

'Prepare the way of the Lord,

make his paths straight,"

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

SERMON Pastor Emily

- 1 All earth is hopeful, the Savior comes at last! Furrows lie open for God's creative task: this, the labor of people who struggle to see how God's truth and justice set ev'rybody free.
- 2 People of Israel, you heard the prophet tell: "A virgin mother will bear Emmanuel"; she conceived him, "God with us," our brother, whose birth restores hope and courage to children of this earth.
- Mountains and valleys will have to be prepared; new highways opened, new protocols declared.

 Almost here! God is nearing, in beauty and grace!

 All clear ev'ry gateway, in haste, come out in haste!
- 4 We first saw Jesus a baby in a crib.
 This same Lord Jesus today has come to live in our world; he is present, in neighbors we see our Jesus is with us, and ever sets us free.

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

God of power and might, comfort your people and come quickly to this weary world. Hear our prayers for everyone in need.

A brief silence.

Faithful God, you teach us to wait for you with faithfulness and patience. Sustain and support us in our doubts and questions. Nurture our faith as we discern and enact your mission. Hear us, O God.

Your mercy is great.

Loving God, you set the stars in the sky and breathe life into the earth. Renew the face of creation where it is in need of your healing touch. Mend the wounds of environmental damage and restore balance to ecosystems so that all creation can declare your praise. Hear us, O God.

Your mercy is great.

Steadfast God, you never tire of seeking justice. Where people suffer from discrimination, judgment, and injustice, speak words of truth and comfort. We pray especially for . . . (*current local, national, or international issues of peace or justice may be named*). Lead us toward a world where faithfulness will sprout underfoot and righteousness rain down from above. Hear us, O God.

Your mercy is great.

Leading God, you ask us to make uneven ground smooth. Make even the disparities between your people. Sustain and support people with physical and intellectual disabilities. Accompany disability advocates who work for a world accessible to all. Teach us to celebrate the great diversity in our midst. Hear us, O God.

Your mercy is great.

Tender God, you know sorrow and joy alike. We pray for those in our families and congregation who are not joyful in this holiday season. Comfort those who grieve, be a companion to all who are lonely, tend

those who are sick or struggling with depression, and gather all people in your healing embrace. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Eternal God, we give thanks for the saints who have prepared your way in the wilderness and taught us to continue their faithful work (*especially Nicholas of Myra*). Make their generous lives an example for all. Hear us, O God.

Your mercy is great.

Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord. **Amen.**

Stewardship Blessing (front pocket)

Blessing

The Creator of the stars bless your Advent waiting, the long-expected Savior fill you with love, the unexpected Spirit guide your journey,

+ now and forever.

Amen.

HYMN Joy to the World ELW 267

- 1 Joy to the world, the Lord is come! Let earth receive her king; let ev'ry heart prepare him room and heav'n and nature sing, and heav'n and nature sing, and heav'n, and heav'n and nature sing.
- 2 Joy to the earth, the Savior reigns! Let all their songs employ, while fields and floods, rocks, hills, and plains repeat the sounding joy, repeat the sounding joy, repeat, repeat the sounding joy.
- 3 No more let sin and sorrow grow nor thorns infest the ground; he comes to make his blessings flow far as the curse is found, far as, far as the curse is found.
- 4 He rules the world with truth and grace and makes the nations prove the glories of his righteousness and wonders of his love,

and wonders of his love, and wonders, wonders of his love.

Dismissal

Go in peace. Prepare the way of the Lord. **Thanks be to God.**